



Public Works  
600 Scott Boulevard  
South Hutchinson, Kansas 67505  
620-694-2976  
Don Brittain, Director

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**Reno County Planning Commission  
Meeting Notice  
November 17, 2022 – 4:30 p.m.**

**Reno County Public Works Facility  
600 Scott Boulevard  
S. Hutchinson, KS 67505**

*Russ Goertzen – Chairman  
Jack Martin– Vice-Chairman*

1. **ROLL CALL**

Strand\_\_\_\_\_ Shafer\_\_\_\_\_ Seltzer\_\_\_\_\_ Macklin\_\_\_\_\_  
Jorns\_\_\_\_\_ Martin\_\_\_\_\_ Goertzen\_\_\_\_\_

2. **WELCOME BY THE CHAIRPERSON**

3. **APPROVAL OF MINUTES** – October 20, 2022

4. **HEARING PROCEDURE EXPLANATION**

5. **NEW BUSINESS**

A. Case #2022-09 – A request by 4J’s Holding, LLC (Don Cary – President) to vacate the 20-foot utility easement located between Lots 1 and 2, Block I of HABIT #3 Subdivision. The address of the property is 1816 E. Wasp Road.

*Public comments will be accepted on this agenda item only. Comments are limited to the agenda item for a maximum of five minutes per person. Comments not addressing this agenda item are prohibited. The meeting may be viewed on Reno County’s YouTube Channel.*

B. Case #2022-10 – A request by the Jerome J. and Barbara H. Meyer Revocable Trust, the Jerome J. and Barbara H. Meyer Revocable Living Trust, and Craig and Crystal Meyer to vacate a portion of the 16-foot utility easement located between Lots 7 and 8, Block 1 of Cedarview Lodge Replat Subdivision. The address of the property is 25306 S. Cedarview Drive.

***Public comments will be accepted on this agenda item only. Comments are limited to the agenda item for a maximum of five minutes per person. Comments not addressing this agenda item are prohibited. The meeting may be viewed on Reno County's YouTube Channel.***

C. Discussion/possible action on considering a text amendment to Article 13 of the Zoning Regulations regarding the minimum yard requirements for each zoning district.

***Public comments will not be accepted on this agenda item. The meeting may be viewed on Reno County's YouTube Channel.***

6. **OTHER BUSINESS**

***Limited to discussion items introduced by the Planning Commission or staff. No action will occur until the item is placed on the official published agenda.***

7. **ADJOURNMENT**

(It is possible that a quorum of the Board of County Commissioners could be in attendance).